

NOTICE OF AGENDA
FOR THE REGULAR MEETING OF THE MAYOR AND CITY COUNCIL
MONDAY, JUNE 23, 2025, AT 7:00 P.M.
CORNERSTONE BUILDING – 601 G ST. PAWNEE CITY, NEBRASKA

1. OPENING OF MEETING, PLEDGE OF ALLEGIANCE, ROLL CALL
2. Mayor must state at beginning of each meeting – *"All those in attendance are hereby informed of the Open Meeting Law posted in the Meeting Room Accessible to the Public, with the poster located on the West Meeting Room wall."*
3. CONSIDERATION OF 6/9/2025 REGULAR MEETING MINUTES
4. CONSIDERATION OF CLAIMS
5. 7:05 P.M. JOSIE FRIEDLY, Discuss Daycare Meeting held 6/18 & what the City could possibly do to assist
6. JENNIFER STEHLIK-LADMAN, CITY ATTY: Discuss latest updates on 522 & 526 G Street collapsed buildings, Pharmacy/Bank Insurance Updates & Asbestos Removal;
 *Discuss Nuisance Property Abatement Letters recommended by Health Board sent out;
 *Any follow up on asbestos removal at 1345 G Street
7. Discuss/Approve Wage Recommendation Options from Wage Committee
8. Review letter from USDA re: PCAL Reserve Requirements not being met (NOTE: A Zoom meeting with USDA, PCAL & City is set for June 30th @ 3 p.m.)
9. PAWNEE REPUBLICAN MEETING JULY 2nd @ 6:00 P.M.: The City Officials are invited to a meeting on the future of The Pawnee Republican Newspaper @ the Cornerstone Building
10. Review SENDD's Membership Packet requesting continued participation and membership dues with Southeast Nebraska Development District (SEND D). Approve FY 2024/2025 Housing Dues- \$260.00 and Membership Dues-\$1,575.00 (*same amount for past 9 years*) (NEEDS MOTION)
11. A Report and update from Foreman Cumley: Items for discussion are:
 *Discuss Well Water Levels
 *Review/Discuss updates on various projects in the City
12. Review Correspondence from:
 *Review email from Aaron Sawyer re: City not being selected for AARP Grant for Murals
 *Municipal Equalization Funds (MEF) Aid for 2025-26
 *Spreadsheet on April, 2025 Sales tax of \$31,975.70 with \$4,310.60 being Motor Vehicle Sales Tax and ½% Street Repairs Sales Tax totaling \$6,916.28;
 *Review email from Aaron Sawyer re: Dept of Economic Dev. Meeting moved to Nebraska City on July 7th.

***REMINDER** One-On-One Budget Workshops with Julie Bauman, Clerk Curtis & Foreman Cumley on **FRIDAY, JUNE 27th** **Does anyone have any questions for Clerk Curtis on their Budget Worksheets?**

Tam/Spencer (Water & Fire):	9:00 a.m.	Susan (Pool & Parks):	10:30 a.m.
Donnie (Streets):	1:00 p.m.	Pat (Sewer):	3:00 p.m.