

NOTICE OF AGENDA
FOR THE REGULAR MEETING OF THE MAYOR AND CITY COUNCIL
TUESDAY, OCTOBER 14, 2025, AT 7:00 P.M.
CORNERSTONE BUILDING – 601 G ST. PAWNEE CITY, NEBRASKA

1. OPENING OF MEETING, PLEDGE OF ALLEGIANCE, ROLL CALL
2. Mayor must state at beginning of each meeting – *"All those in attendance are hereby informed of the Open Meeting Law posted in the Meeting Room Accessible to the Public, one poster located on the West Meeting Room wall."*
3. CONSIDERATION OF 9/22/2025 REGULAR MEETING MINUTES
4. CONSIDERATION OF 9/29/2025 SPECIAL MEETING MINUTES
5. CONSIDERATION OF CLAIMS
6. Review Treasurer's Report on all City Funds as of 9/30/2025 – end of Fiscal Year
7. 7:05 P.M. – PHYLLIS IDEUS, Request naming a street after long-time pharmacist Pete Vonderfecht
8. 7:15 P.M. – JOHN DEFREECE: Discuss PC Little Learners and Pawnee City Assisted Living (PCAL)
 - *Review PCAL's August Meeting Minutes & Sept. Meeting Agenda
 - *Review letter from Colonial Acres/City of Humboldt re: changing from RHD to a new management company, Ambassador Health of Nebraska City
9. 7:25 P.M. – JOSIE FRIEDLY, ECONOMIC DEVELOPMENT CO-DIRECTOR,
 - *Give updates on Little Learners Daycare Fundraising Efforts;
 - *Present new "Letter of Intent" to submit application for becoming a Leadership Certified Community
10. 7:35 P.M. – SHERIFF BRADEN LANG
11. CITY ATTY STEHLIK-LADMAN: Discuss Nuisance Abatement Letter published in newspaper for two weeks to Eileen Hines re: lots next to HealthFirst Pharmacy; EXECUTIVE SESSION –For the purpose of a strategy session with respect to real estate purchases.
12. CITY ATTY STEHLIK-LADMAN: Discuss Nuisance Property Updates
 - *1145 G Street (Percival-Lewis): Served by Sheriff on 9/9/2025 – 30 days have expired
 - *1129 G Street (Mora-Herra): They started on the Roof; Is collapsed building removed yet?
 - *1120 5th Street & 728 9th Street (Parker): Have they been served by Lancaster Co Sheriff yet?
 - *112 12th Street (Osborne): Any updates from Mr. Osborne from letter sent by City Atty?
 - *200 11th Street (Burcham): Any updates from Mr. Burcham from letter sent by City Atty?
13. Discuss In-Line Construction honoring their original bid of \$39,700 on the RCRP Grant Debris Clean-Up Project at 522 & 526 G Street Properties
14. A Report and update from Council Member Hatfield: Items for discussion are: EMPLOYEE HANDBOOK ADDITIONS: *When an Employee calls in, they need to state "sick or vacation", an employee cannot just say "I'm not coming in today". For a "No Call, No Show" employee, see Discipline #2. (*under Attendance & Tardiness*)
 - *Employees who are sick for three (3) consecutive days will need a Dr's note. (*under Sick Leave*)
 - *If the person on-call is off work on vacation or sick leave, they shall hand emergency phone off to another crew member for that day & will not be paid for the 1-hour on-call straight pay. (*E. under On-Call Pay, page 21*)
 - *Clerks inquire if we can remove "Covid-19 pages" since everything has changed since 2019??
15. A Report and update from Mayor Hatfield: Items for discussion are:
 - *Mayor Hatfield recommends appointing Joe Norman as the new Zoning Administrator/Floodplains Manager (*as per City Atty Stehlik-Ladman this is an appointed position such as the City Clerk*)
 - *Discuss hiring Gyhra Construction to run the Motor Grader on all of the City's Gravel Streets before winter, including going to the Sewer Plant/Tree Dump area
 - *Discuss leak in pond

16. A Report and update from Foreman Cumley: Items for discussion are:
 - *Updates on having Clean Water Samples after losing Water Pressure; Updates to damages to the Fire Station from their backflow preventer getting stuck closed
 - *Review flyer on Fall Clean-Up set for November 3rd that has been advertised
 - *Discuss questions about driveway tubes – (Hinrichsens & Rogers)
 - *Discuss sidewalks along culvert on Hwy 8 by Rogge's horse pasture
 - *Discuss various projects throughout town that City Crew has been working on
17. Review/Discuss Hazard Mitigation letter from JEO Consulting Group;
 - *Motion to approve Resolution #1 adopting the Nemaha NRD Hazard Mitigation Plan
18. Review/Approve Resolution #2 (2025-26) authorizing the Mayor to sign the Municipal Annual Certification of Program Compliance Form 2026
19. Review email & letter from Megan Buckley, Emergency Manager re: Memorandum of Understanding (MOU)/Agreement for the remote activation for sounding of the siren from dispatch
 - *Approve MOU Agreement for the remote activation for sounding of the siren from dispatch
20. Review/Approve Special Designated Liquor License for Little Brown Jug for Ball Association Fundraiser Event at 1344 H Street on November 7th, 2025 from 5 p.m. to 12 a.m.
21. Review/Discuss email from Clint Simmons re: cost savings to raise the deductible amount to \$2500
22. Review/Approve Village of DuBois Interlocal Agreement for Animal Control
23. Review Correspondence from:
 - *Email from Steve Glenn re: purchasing Premier Estates to remodel into 15 modern apartments, including three 3-bedroom units, eight 2-bedroom units and four 1-bedroom units
 - *Letter from Hilary Maricle, State Executive Director, Nebraska FSA State Office re: Pawnee County's office
 - *Water Utility Board & Council Workshop to be held in Fairbury on Tues., Oct. 28th from 5-8 p.m. Is anyone interested in attending this free workshop?
 - *SENCA's Community Improvement Project has funds to provide financial assistance to homeowners in Pawnee County to tear down unsafe housing.